

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet 320 STATE CAPITOL P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

March 5, 2021

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators W. Harper, C. Wilson, and L. Escamilla to meet with a like committee from the House of Representatives to consider or amend **6th Sub. S.B. 18**, PROPERTY TAX EXEMPTION AMENDMENTS, by Senator W. Harper. The joint conference committee is scheduled to meet in Senate Rules on March 5, 2021 at 11:15 a.m.

Respectfully,

Secretary of the Senate